



**Congress Street UMC**

2010 Congress St.; Lafayette, IN 47905  
765-447-4158; [www.cosumc.org](http://www.cosumc.org)  
Office Hours: (see weekly calendar)

*We ask you please to silence or shutdown  
your cellular devices.*

**CCLI #1365195; CVLI #503659382**

**UMH**=United Methodist Hymnal  
**TFWS**=The Faith We Sing Songbook

**CHILDREN** are always welcome in our worship service! Nursery Care is in Rm. 202. Worship Bags are available for the young ones among us who want to color, read books, or do activity pages during Worship and remain with their families. **COMFORT CUSHIONS** are available in the back pew. Please use them to make yourself comfortable.

**Complete your Connection Card every Sunday to help us grow the community!**

**STAFF**

Rev. Clarinda E. Crawford, Pastor  
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Meghann Dubea, TLCC Director  
[dubea@cosumc.org](mailto:dubea@cosumc.org)

Tammy Crowell & J. D. Feaster, Custodial

Jean Clithero & Betty Henderson,  
Sound Technicians

Last Week's Attendance	52
Small Group Participants	18
Outreach/Volunteer Participants	8
Tithes Paid	\$ 0.00
OES Food Pantry Ministry	\$ 851.51
January Income	\$ 10,405.61
January Expenses	\$ 17,775.79
2017 Over/Under	\$ -7,350.18

**ANNOUNCEMENTS**

**Pizza with the Pastors** is moving to Mondays as a "test run" through Lent. We will begin THIS week, so we're meeting tomorrow, same time (12 noon), at Pizza Hut on Teal Rd.

**Community Garden Meeting on March 12:** All persons interested in participating in the community garden project are invited to attend a short meeting after church (11:15 a.m.) in the back of the sanctuary on Sunday, March 12. We'll discuss what vegetables we want to grow this year, and any upgrades to add to the garden beds. If you can't attend the meeting, but are interested in helping, please contact Jean Clithero. Email is best: [jmclithero@gmail.com](mailto:jmclithero@gmail.com)

**Greater Lafayette Social Justice Calendar.** If you have an Android phone, you have a Google account. If you have a gmail address, you have a Google account. Now, you can easily "subscribe" to a local shared Google calendar with over 25 contributors on-board!! Email Clarinda for the direct link OR find it via recent social media postings! Keep up with programs, studies, films, fairs, etc. in the area!

**Leymah Gbowee "Crossing Borders to Find Common Ground"** will be speaking at Wabash College (Chapel) on Wednesday, March 15 at 7:30pm. She is a 2011 Nobel Peace Prize Laureate. This event is free and open to the public.

**Announcements** will not be given verbally during the season of Lent. If you have announcements to share, please make sure you get them to Clarinda for printing in the bulletin or sharing on social media. Thank you!

**LUM Good Samaritan Fund FOLLIES** will be on Friday, May 5 at St. Andrew UMC in West Lafayette. Tickets are \$45/piece or \$360/table of 8. If interested in providing TALENT for the show, please have conversation with Rev. Crawford about how to proceed. Deadline for talent application is March 15. There is also a need for volunteers to help set-up and breakdown. If interested in volunteering, please see Penny Glotzbach, CSUMC LUM Board Representative.

\* - this symbol when found in the service means stand—if able.



A podcast (audio version) of today's service is available by Wednesday each week at [www.cosumc.org](http://www.cosumc.org).

## THIS WEEK @ CONGRESS STREET

### Today:

9:00am Adult Small Group  
9:00am Children's Class  
9:30am Choir Rehearsal  
10:00am Worship  
4:30pm *America's Original Sin*  
Study Group @  
MatchBOX

### Monday:

10:00am Moseying on Mondays  
12:00pm Pizza with the Pastors  
2:00pm Balance Class  
6:00pm Scouts (Cub & Girl)

### Tuesday:

11:30am Office Open  
3:30pm TLCC Chapel  
7:00pm AA (Rainbow) Mtg.

### Wednesday:

9:00am Office Open  
9:30am Tecumseh Student  
Volunteers  
10:00am SEW-CIETY  
7:00pm Choir Rehearsal

### Thursday:

11:30am Free Community Hot  
Lunch & Health Hut  
@ First Baptist  
2:00pm Office Hours  
6:00pm OES Food Pantry  
7:00pm H3: Holy Happy Hour  
@ Arni's Pizza  
(Market Square)

### Friday:

10:00am Flying on Fridays  
2:30pm OES Food Pantry  
6:00pm Sheeza Rehearsal

### Saturday:

11:00am TLCC B-Day Party

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Evolving followers of Jesus  
for the transformation of  
the world!

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# First Sunday in Lent

## Sunday, March 5, 2017, 10:00 a.m.

*Please complete both sides of your Connection Card; drop in the offering plate.*

*Please write down any prayer requests (paper at the end of pew) you would like to have made public and pass to the center aisle. There is some paper provided at the end of each pew near the center aisle. During the Prayer Hymn, Ushers will collect these from the center aisle and give them to the pastor leading prayer.*

**Organ Prelude (9:55 a.m.)** "Voluntary VI in F Major" (Stanley)

**\*Processional Hymn #277** "Tell Me the Stories of Jesus"

**\*Opening Words & Prayer:** Isaiah 33:2

One: Lord be gracious to us; we long for you. Be our strength every morning, our salvation in time of distress.

One: Hear us, Jesus, when we ask for help to recognize temptation, for honesty to face it, for strength to resist it, and the humility to give God the glory.

**All: Amen.**

One: Great is God and worthy of all praise.

**All: Amen! Praise and glory and wisdom, thanksgiving and honor, power and might, be to our God for ever and ever! Amen.**

**\*Hymn of Praise TFWS #2071** "Jesus, Name above All Names"

**\*Psalter (p. 766, sung response)** Psalm 32  
Bill Meinweiser, Leader

**\*Gloria Patri #70** "Glory Be to the Father"

### Confession & Pardon:

One: Love one another, for love is of God, and whoever loves is born of God and knows God.

**All: Spirit of God, search our hearts.**

One: Let us remember our need for God's forgiveness.

*SILENCE—Individual confession. (The kneeling rail is always open.)*

One: Let us confess our sins to God.

**All: Almighty and merciful God, we have sinned against you, in thought, word and deed. We have not loved you with all our heart. We have not loved others as Jesus loves us. We are truly sorry. In your mercy forgive what we have been,**

**help us to amend what we are, and direct what we shall be; that we may delight in your will and walk in your ways, through Jesus Christ our Savior. Amen.**

*SILENCE—Reception of God's forgiveness.*

**Prayer Hymn #349 (sung twice)** "Turn Your Eyes upon Jesus"

### Centering Silence:

One: Let us take a moment to sit and settle into the silence.

**All:** In this brief moment of silence may we find strength. May our lives be rich in affection, deep in understanding and sympathy for each other.

**One:** May the blessings of life be known to all.

## Silence & Pastoral Prayer

### Epistle Reading:

**Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### Ministry of Music

**"Love Beyond Degree with Alas! And Did my Savior Bleed" (arr. McDonald)**

### \*Gospel Reading:

**Matthew 4:1-11**

A Reading from the Gospel According to Saint Matthew:

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' '

Then the devil left him, and suddenly angels came and waited on him.

### Response to the Lesson:

**One:** Let us hear what the Spirit is speaking to the Church.

**All:** Thanks be to God.

### Offering

Offertory

\*Doxology #95

"Here I Am, Lord" (arr. Wagner)

Sung in Unison

### PRAYER LIST

Ron, Debie, "Jeff and his family," Tim, Mary, Sharon, Mark, Gina, Lex, Brittany, "peace and understanding," Sally, Rick, Andrew for "clarity," Jill & her mother with cancer

*Prayer Requests may be submitted online, via the Connection Card, or through the Prayer Request Form found on a back table in the Parlor/Narthex. Last names are printed for individuals already in public information, direct individual requests, or with explicitly given permission and a fully completed Prayer Request Form.*

### USHERS

Dick Best

Bill Crowell

Jerry Crowell

Jonathan Thompson

### BELL RINGER & ACOLYTE

Creedyn Nelson

### REFRESHMENTS

Pam Detamore or Betty Henderson

*The wild goose in front of the Sanctuary is an ancient Celtic image for the Holy Spirit—wild, powerful, not easily controllable. It's a reminder to us throughout the church's seasons we cannot domesticate the Spirit of God! (but we can put really cool goose vestments on it...)*

### Online Giving



Pizza with the Pastors!

Monday, 12-1pm

Pizza Hut (Teal Road)

*Join the pastors for discussion!*

*No matter your religious affiliation, Congress Street Church welcomes you to fully participate in all of the service, including the Sacrament of Holy Communion—a moment defined by you and the Host.*

*Once the pastor breaks the bread, please begin coming forward via the center aisle in **two lines**. You are asked to come forward to the rail—kneel if able (but standing is perfectly acceptable)—to receive the bread and juice. The rail is open and available to all. Please return to your seat via the side aisle. Keep the center aisle, and the kneeling rail, full at all times as this will help the process. If you are unable to come forward to receive, but wish to receive the elements, they will be brought to you.*



**PLEASE  
RECYCLE**

### **\*The Great Thanksgiving:**

One: God is with you. **All: And also with you.**

One: Lift up your hearts. **All: They are lifted up in sacred celebration.**

One: Let us give thanks. **All: It is right and good to offer thanks.**

One: Holy is this cosmos, whirling, expanding, living, dying, yearning for abundance and freedom, imperfect holiness, reaching for a promise of wholeness, yet always, already a perfect reflection of Spirit.

**All: We come to this table, awe-struck creatures, conscious that as we take these few short steps to the bread and the cup, the whole cosmos—gathered up in us—journeys with us, and in us, into the sanctifying heart and mind of the Christ-figure.**

One: In these 40 days of Lent, we also remember the love made manifest in the birth, life and death of Jesus of Nazareth. In his healing acts and radical teachings we recall the words he spoke to call forth love, care and respect for one another. We are grateful for his assurance of love amidst human betrayal, care amidst hatred, respect amidst oppression. And so, with Elizabeth who prophesied a birth, Martha who longed for the Christ, and James and John who sought to follow in the Way, we continue our thanks and praise, saying:

**All: Holy, holy, holy God, heaven and earth are full of your glory. Hosanna in the highest.**

One: Blessed is the one who comes in the name of God.

**All: Hosanna in the highest.**

One: On the night before he was to give up his life on the cross he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: this bread symbolizes the spiritual nourishment given freely to you by God, even as I have been given to you. Do this in remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this all of you: This is the Cup of Blessing, which, like the blood of the martyrs, is poured out for you and for many, that you may embrace God's constant forgiveness, and be merciful as God is merciful. Whenever you drink it, do this for the remembrance of me. Holy One, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength, for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Jesus, that we may worthily serve the world in his name.

**All: Amen.**

### **\*Lord's Prayer #894 (Ecumenical Text)**

### **\*Breaking of the Bread:**

One: Jesus, the Bread of Heaven.

**All: Jesus, be known to us in the breaking of the bread.**

### **Communion**

### **\*Blessing & Dismissal:**

One: Let us go in faith to ponder the mystery and the wonder of this season.

**All: We go in the name of Jesus of Nazareth, Amen!**

### **\*Recessional Hymn #269 "Lord, Who Throughout These Forty Days"**

### **\*Postlude**

**"Go Forth With Purpose" (Chesterton)**